## SCHOOL BOARD CANDIDATE FINANCIAL CAMPAIGN REPORT

The financial campaign law for school board candidates is in the Utah Code reference 20A-11-1301 through 20A-11-1305.

| TO SAN JUAN   |   | Company Charles    |
|---|---|--------------------|
| Full Name of Candidate WILLIAM W  | Boyle   | County Clerk       |
| Street Address P.O. Box 323 31  | 17 W 200 S  |                    |
| City Monticello   |   | , Utah 8453 5      |
| Phone: Home 435-587-3424  | Business 435-587.2                                      |                    |
| Office SAN JUAN SCHOOL BOAR   | 20  |                    |
| Representative District   |   |                    |
| in the SAN JUAN SEED  |   | School District    |
| •   | TOTALS FROM LAST REPORT + TOTALS FROM THIS REPORT       | CUMULATIVE         |
| 1. Total contributions of donors who gave more than \$50.00 (from form "A" on page 2) | \$ <u>0</u> \$ <u>0</u>                                 | \$                 |
| 2. Aggregate total of contributions of \$50.00 or le                                  | ss \$ <u>0</u> \$ <u>6</u> -                            | _ \$               |
| 3. Total campaign expenses<br>(from form "B" on page 3)                               | \$ <u>25</u> \$ <u>0</u> -                              | \$\$ <u></u> \$    |
| s. Balance at the end of this reporting period  | \$_ <del>12/3</del> \(\frac{1}{2}\) \\$_\(\frac{1}{2}\) | \$\$               |
| do hereby certify that, to the best of my knowled                                     | and ending Act 252                                      | and CCPIVO         |
| and that there are no bills or obligations outstand                                   | ling and unpaid except as set forth in the              | Gan. D             |
|   | <i>y</i> ———  | Lieutenant Governo |

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